

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 10th June 2024.

For Decision
(Pages 5 - 10)

4. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.
(Report awaited).

For Information

5. **HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2023-27 UPDATE REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 11 - 28)

6. **ROUGH SLEEPING ANNUAL PERFORMANCE REPORT 2023-2024**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 29 - 116)

7. **POST ROUGH SLEEPING INITIATIVE PLANNING PROPOSAL REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 117 - 120)

8. **ROUGH SLEEPING SERVICE REVIEW PROPOSAL REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 121 - 132)

9. **MEMBER ASSURANCE PROPOSAL REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 133 - 136)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 10th June 2024.

For Decision
(Pages 137 - 138)

14. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.
(Report awaited).

For Information

15. **NON-PUBLIC APPENDIX CONCERNING ITEM 6**

Non-Public Appendix 3 - Case studies 1 and 2.

For Information
(Pages 139 - 140)

16. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**